

Parish of Kilwaughter and Cairncastle with All Saints

The Celebration of the Holy Communion - The 19th Sunday after Trinity

St Patrick's Parish Church - Sunday 10th October 2021

WELCOME AND NOTICES

Hymn 643 - Be thou my vision, O Lord of my heart

THE GATHERING OF GOD'S PEOPLE

THE GREETING

Grace, mercy and peace
from God our Father and the Lord Jesus
Christ be with you all
and also with you.

THE COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind.

This is the first and great commandment. And the second is like it.

You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

**Lord, have mercy on us,
and write these your laws in our hearts.**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Silence

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

THE ABSOLUTION

**Almighty God, who forgives all who truly
repent, have mercy on us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in eternal life; through Jesus
Christ our Lord. Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT FOR THE DAY *Saint Philip the Deacon*

**Lord God,
your Spirit guided Philip the deacon
to show how ancient prophecies are
fulfilled in Jesus Christ:
Open our minds to understand the
Scriptures,
and deepen our faith in him;
who is alive and reigns with you and the
Holy Spirit,
one God, for ever and ever. Amen.**

PROCLAIMING AND RECEIVING THE WORD

THE FIRST READING - Acts 8:26-40

At the end the reader will say:

This is the Word of the Lord.
Thanks be to God.

Gradual Hymn 646 - Glorious things of thee
are spoken

GOSPEL READING - Mark 10:17-31

(Please stand)

Hear the Gospel of our Saviour Christ,
according to St Mark, chapter 10, beginning
at verse 17.

Glory to you, Lord Jesus Christ.

After the Gospel, the reader says:

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON - REV PHILIP BENSON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the
Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Lord is our strength.
He alone is our salvation.

*At the end of the Intercessions the following
is said:*

Merciful Father,
accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your
table, merciful Lord,
trusting in our own righteousness
but in your manifold and great mercies.
We are not worthy so much as to gather
up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus
Christ,
and to drink his blood,
that our sinful bodies may be made clean
by his body,
and our souls washed through his most
precious blood,
and that we may evermore dwell in him
and he in us. Amen.

THE PEACE

(Please stand)

Christ is our peace.
He has reconciled us to God in one body by
the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.

Offertory Hymn 224 - How deep the Father's love for us

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given and human hands
have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine
to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

THE TAKING OF THE BREAD AND WINE

Christ our Passover has been sacrificed for
us

therefore, let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise:

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing: (CH 714)*

*Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full,
full of your glory.
Hosanna in the highest!
Hosanna in the highest!*

*Blessed is he who comes
in the name of the Lord.*

Hosanna in the highest!

Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turn away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us: he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,
**all honour and glory are yours,
Almighty Father, for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against
us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and
the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread which we break
is a sharing in the body of Christ.
**We being many are one body,
for we all share in the one bread.**

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Remember that he died for you,
and feed on him in your hearts by faith
with thanksgiving.

*The presiding minister and people receive
Communion.*

*Everyone of faith in the Lord Jesus Christ is
invited to the Lord's Table to receive the
bread.*

*If you are unable to kneel to receive
Communion, please feel free to remain
standing. Or you can inform a church
warden and they will ask the minister to
come down to where you are seated.*

The minister who gives the bread says:

The body of Christ keep you in eternal life.
and the communicant replies **Amen.**

THE GREAT SILENCE

*When all have received communion, the
presiding minister, other ministers and
people keep silence for reflection.*

GOING OUT AS GOD'S PEOPLE

PRAYER AFTER COMMUNION

Father of all, we give you thanks and praise,
that when we were still far off you met us
in your Son and brought us home.

Dying and living, he declared your love,
gave us grace, and opened the gate of
glory.

May we who share Christ's body live his
risen life; we who drink his cup bring life to
others; we whom the Spirit lights give light
to the world.

Keep us firm in the hope you have set
before us, so we and all your children shall
be free, and the whole earth live to praise
your name;
through Christ our Lord. **Amen.**

All say:

**Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies to be a living sacrifice.
Send us out in the power of your Spirit to
live and work to your praise and glory.
Amen.**

THE BLESSING

*The Post Communion Collect is said
followed by the blessing:*

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.
Amen.

*Recessional Hymn 263 - Crown him with
many crowns*

THE DISMISSAL

Go in peace to love and serve the Lord
in the name of Christ. Amen.